



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
GUY M. WELLS, CHAIRMAN  
THOMAS "JIM" ALEXANDER  
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JOE HERNANDEZ  
JAN B. LEGGETT  
STEPHEN P. QUINN

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \*\*\* PUBLIC NOTICE \*\*\*

### STATE CONTRACTORS BOARD RESIDENTIAL RECOVERY FUND

**DATE: WEDNESDAY, JANUARY 22, 2014**

**TIME: 2:00 P.M.**

**LOCATION: By Videoconference at the following locations:**

#### State Contractors Board Offices

**2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

1. **Call to Order:**
2. **\*\* PUBLIC COMMENT**
3. **RECOVERY FUND HEARING: (for possible action)**  
**ACE FENCING, INC.** License No. 59653  
Charles B. Snell, President and Qualified Individual  
Kristie J. Snell, Secretary / Treasurer  
(John Walker, Homeowner)  
30033367
4. **RECOVERY FUND HEARING: (for possible action)**  
**EXTREME AUTOMATION, INC.** License No. 67124  
Stephen L. Iannone, President and Qualified Individual  
Elizabeth M. Iannone, Secretary / Treasurer  
(Lute Miyazaki, Homeowner)  
30032312
5. **RECOVERY FUND HEARING: (for possible action)**  
**RELIABLE BUILDERS** License No. 58009  
Jeffrey Landson Stromberg, Owner and Qualified Individual  
(Kristina Swallow, Homeowner)  
30032931

6. **RECOVERY FUND HEARING: (for possible action)**  
**A M N MECHANICAL INC.** License No. 52722  
James Walker, President and Qualified Individual  
(Bradley Tubin, Homeowner)  
30024283

Adjournment – For Possible Action

**\*\* PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET WEBSITE: [www.nscb.nv.gov](http://www.nscb.nv.gov)  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**Please Note:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing or by telephone prior to the date of the meeting by contacting one of the individuals listed below.  
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- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the individuals listed below.

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)